

AJV:kaa 6047-67518-01 362776.doc 03/09/05

KLARQUIST SPARKMAN, LLP

16th Floor World Trade Center, 121 S.W. Sahmon Street, Portland, Oregon 97204 U.S.A. PHONE: 503-595-5300 FAX: 503-228-9446

PLEASE DELIVER DIRECTLY TO EXAMINER ANGEL ROMAN

Fax No.: 703-872-9306

Total No. Pages: 6 including this cover sheet

Transmitted herewith for filing in the below-identified application is an Amendment. If Message:

you do not receive all pages or if you have problems receiving transmittal, please call Kelly Aho at (503) 595-5300. The fee (large entity) has been calculated as shown below.

In re application of: Bolken et al.

Filed: December 9, 2003

Application No. 10/731,995

Confirmation No. 5870

PACKAGES FOR SEMICONDUCTOR DIE

Examiner: Angel Roman

Art Unit: 2812

Attorney Reference No. 6047-67518-01

CERTIFICATE OF FACSIMILE

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number 703-872-9306 on the date shown

Mbn 10 Z-

Attorney for Applicant(s)

Date Transmitted March 9, 2005

FEE CALCULATION FOR CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Extra	Rate	Fee
Total Claims	12	- 20*	=	0	\$50.00	\$ 0.00
Indep. Claims	3	- 3**	=	0	\$200.00	\$ 0.00
TOTAL FEE FOR THIS AMENDMENT \$						

^{*}greater of twenty or number for which fee has been paid. **greater of three of number for which fee has been paid.

No additional fee is required.

Mn wh

If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550.

Michael D. Jones

Registration No. 41,879

March 9, 2005

Date

cc: Docketing

MAR 0 9 2005

Attorney Reference Number 6047-67518-01 Application Number 10/731,995

AJV:k2a 03/09/05 362077 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Bolken et al.

Application No. 10/731,995 Filed: December 9, 2003

Confirmation No. 5870

PACKAGES FOR SEMICONDUCTOR

DIE

Examiner: Angel Roman

Art Unit: 2812

Attorney Reference No. 6047-67518-01

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450**

CERTIFICATE OF FACSIMILE

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number 703-872-9306 on the date shown

Attorney for Applicant(s)

Date Transmitted March 9, 2005

AMENDMENT

This responds to the Office action dated February 23, 2005. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 4.